

Rico E. Medina, Mayor Tom Hamilton, Vice Mayor Sandy Alvarez, Councilmember Marty Medina, Councilmember Michael Salazar, Councilmember

# "The City With a Heart"

## **AGENDA**

## SAN BRUNO CITY COUNCIL SPECIAL MEETING

## February 10, 2023

### 5:00 PM

Consistent with Government Code Section 54953(e), this meeting will be held both in person and virtually. City Councilmembers and members of the public may attend the public comment portion of the meeting, by teleconference, via Zoom or telephone.

### REMOTE VIA ZOOM or TELEPHONE

#### **Zoom Link:**

https://sanbruno-ca-gov.zoom.us/i/82285761266?pwd=dnQranFuRjR0NUVmQzB3UGgyWWExdz09

Phone Line: 1-646-558-8656 Webinar ID: 822 8576 1266 Webinar Password: 172626

**PUBLIC COMMENT**: In person attendees who want to provide public comment, will be asked to fill out a speaker card and turn it into the City Clerk. Virtual attendees can comment by using the "Raise Hand" feature in Zoom to request to speak. For dial-in comments press \*9 to "Raise Hand" and \*6 to unmute. Public comment may also be emailed to <a href="CityClerk@sanbruno.ca.gov">CityClerk@sanbruno.ca.gov</a>. Comments received via email will not be read aloud during the meeting.

**ACCESSIBILITY:** In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or modifications to participate in this meeting should contact the City Clerk's Office 48 hours prior to the meeting at (650) 616-7061 or CityClerk@sanbruno.ca.gov.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

Individuals allowed three minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

- 4. CLOSED SESSION
  - a. Public Employment Appointment pursuant to Government Code section 54957: City Manager/Interim City Manager
- 5. **ADJOURNMENT –** The next Regular City Council Meeting will be held on February 14, 2023 at 7:00 p.m.

**Posted Pursuant to Law**